

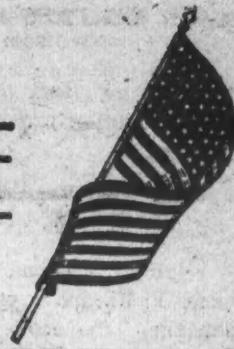
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CENTS

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COMMON SENSE

To Educate People to the Danger of Communism — In Plain Words for Plain People.
FOR CHRISTIANITY AS OPPOSED TO MARXISM



Union, New Jersey

67th Issue, December 14th, 1947

CLARK MISLEADS IGNORANT

Internationalists Organize---Again

FOREIGN INFLUENCE SEEN IN BOTH THE
"MARSHALL PLAN" AND THE "TRUMAN
PLAN" — IN PLACE OF A CLEAR-CUT,
"AMERICAN PLAN" SORELY NEEDED

The President opened the special session of Congress on November 17th, by requesting (1) Emergency aid to feed Europe, and (2) Legislation to reestablish price controls and rationing. He said he would shortly propose "a long-range recovery program" for Europe.

The "long range" plan is, of course, the Marshall Plan — a scheme to advance some \$18 billion of American money and goods to "restore the European economy".

The "emergency aid" proposal will meet with little dissent. Christian principles have ever led Americans to relieve distress. There may be debate as to the amount and nature of the emergency aid needed. But few Americans will feel we should not minister to sufferings of our fellow men.

The Two Requests to Congress Not Necessarily Related

But the two requests made to Congress by the President have no necessary relation to each other. On the surface it appears that they do — since we are asked, first, to aid Europe with food, and second, to adopt price controls and rationing as a consequence of such generosity. To make it appear in this light without the President actually saying so may be smart politics, but it is simply not true. The food to be sent Europe this winter will, at the most, be only a small fraction of our domestic supply. This isn't what has led the President to ask that we be returned to a controlled economy. It is something else.

That something else is the "Marshall Plan." Although emergency relief has been cleverly coupled with the demand for "controls," the two do not belong together in any accurate analysis of the whole situation. Emergency aid is within our ability and it can stand or fall on its own merits. But the two proposals which should be discussed together, and which are inextricably interwoven with each other are, the Marshall Plan and the plan for controls. They are two facets of the same design.

The "Truman Plan"

Underlying what we may now call the "Truman Plan" are two simple assumptions. If one accepts both, he must go along with the Plan. If he rejects either, he rejects the Plan as a whole. Here are the assumptions:

1. War-shattered Europe is in an economic emergency so desperate that it will collapse unless supported by the U. S. taxpayer to the extent of \$18 billion. But if the money and goods are sent, the battle for freedom will be won in Europe, and the healthy world-economy that results will stop Communism.

2. The only way such vast quantities of goods required can be subtracted from our own supplies without wrecking our free economy through in-



TWO FRONTS FOR MARXISTS
TOM CLARK and FRANK SINATRA

MARXISM vs. CHRISTIANITY

Last week one Isaac Bilderslee, Associate Superintendent of Schools in Charge of Brooklyn (N.Y.) Districts 41 and 42, issued an order of restrictions on Christmas observance in 23 public schools. The Bilderslee statement read:

"Christmas Carols with reference to the Nativity may not be sung, nor may decorations include symbols of any faith. Christmas is a time of rejoicing and expressing good will and should be devoid of religion."

After protests by the Knights of Columbus, Catholic War Veterans, the Protestant Council, Bishop Charles K. Gilbert of the Episcopal Diocese of New York, and Dr. Norman Vincent Peale of Marble Collegiate Church, Bilderslee said:

"I do not intend to revoke my order and will not do so unless ordered by my superior".

Supporting this Marxist in his anti-Christian order, were the Communist Front, the American Civil Liberties Union, which gave birth to the Civil Right Committee appointed by President Truman with Marxist Morris Ernst the mainspring and guiding genius. He is former president of A.C.L.U., which is packed with Communists.

Also supporting this Marxist order are the American Jewish Congress, Teachers Guild of the A. F. of L.

Bilderslee, like other Marxists, does not believe in Christmas, except as a means of causing Christians to spend hundreds of millions of dollars for gifts. The Marxist program is to destroy Christianity and to do this they have skillfully created different fronts to break down the morale.

Ben Hecht, prominent Marxist of New York, says in his book: "Christ should have been ground up and fed to the dogs. Then he would not be a martyr today".

Communism, Fabianism and World Government are three arms of Marxism.

LIST OF SUBVERSIVE GROUPS A JOKE, INDICATING LITTLE HOPE OF PURGE OF RED TRAITORS BY TRUMAN ADMINISTRATION

Who is going to crush Communism in the United States?

Will the Government do it?

As long as our government is in the hands of the Truman Administration, the Government will positively NOT crush Communism, but will help build it up not only in the U. S., but all over the world — as the New Deal has been doing for fourteen years.

You may ask: "Why, then, did President Truman start a movement last March to purge the government of Communists?"

It is obvious to us (and should be to you) that Truman and his Administration are completely controlled by an International Marxist group (just as F.D.R. was), who do the thinking, make the plans and give the orders through happy Smiling Harry.

It is the International Marxist group who decided to have Truman make the move before Congress could appoint a committee that would really do the job. This Red crowd has directed and retarded this committee, which goes over the nation, looking for Communists.

But the innocent voter asks: "How about Tom Clark, Attorney General, and his list of subversive organizations to guide the committee looking for Communists?"

That list would bring a laugh from any true Bolshevik in the New Deal. Mostly Japanese and Black Hand organizations that went out of business years ago. A few former Communist Fronts, like the Joint Anti-Fascist Refugee Committee, which have changed their names several times since.

In fourteen years, Marxists, unopposed, have taken such control that they rule from behind and through such men as Truman and Tom Clark, who are politicians and as puppets in the hands of World Marxists. They know nothing about Communism.

When we anti-Communists create sufficient public sentiment, Marxists order publicity given out to create the impression the Government is going to do something — thereby preventing activity by sincere (but gullible) Americans, and giving more time for Reds to entrench themselves.

Even though circumstances compel this administration to outlaw Communism, all movements advanced by Communists will be promoted.

Many leading Marxists now disavow the name Communism, but continue activity for all it stands for.

Communism is only a splinter of Marxism.

(continued on page 2, col. 1)

CLARK MISLEADS IGNORANT

(CONTINUED FROM FIRST PAGE)

flation, is to wreck that free economy ourselves before inflation can do it, by the imposition of controls.

These Two Assumptions

Let us examine these two assumptions.

Without question the basic economic emergency in Europe is grave. We have shown how dependent the economy of all Europe is upon the restoration of Germany. The War of 1939-1945 was disastrous to the European economy as a whole, so that even under favorable conditions reconstruction will be a long and painful process.

But the natural healing of the wounds of Europe has been retarded by three factors. The first is, the stupidity of American-British policy with regard to most of Europe, especially Germany and Spain.

The second retarding factor is the Soviet Union. With Eastern and part of Central Europe under its control, Russia has been striving, through economic and political devices, to keep Western Europe from recovery. The purpose is obvious: if its strategy succeeds, all Europe will be brought under the hammer and sickle.

The third factor is the emergence in Europe of a rash of socialist governments. These have proceeded to "nationalize" as much as possible of the resources and industry of their respective countries. And this has retarded recovery. In Britain and France the consequences have been close to tragic. Nor have we seen the end of them.

The situation we face in Europe, then, is a complex of factors in which the economic factor is not alone.

But the economic factor must, in the long run, be decisive. If Western European economy, which must function as a whole or not at all, recovers soundly, there will be no Red advance to the Atlantic. For people with a higher standard of living will not knowingly exchange it for a lower standard like Russia's.

How does the Marshall Plan propose to cure the ills of Europe?

Short of war, the economic and political factors of the Soviet Union must be recognized and reckoned with just as is the weather or geography. The Marshall Plan cannot change them.

Sixteen European states outside the Soviet orbit (not including Spain or Germany) have met in Paris, at our request—not on their own motion—to consider their needs. After scaling many billions from their original estimates, they finally asked the United States for \$18 billions over a period of five years.

According to our Administration, the dignity and independence of the nations willing to accept our aid must be scrupulously respected. To put it another way, **we dare not condition our aid upon the kind of government a country has, or the degree to which that government may decide to adopt a socialist economy.** This means that the money and goods requested of us will go not to mere physical relief or to the encouragement of private business, but to the creation and maintenance of state monopolies — of a socialist Europe.

The reasoning behind this thinking is curious. On the one hand we are told that the Marshall Plan alone will keep despairing and resolute Europe from sliding into the Communist abyss. Then we are told that if we attach any conditions as to the use of our billions, which we are giving away free, our impudence and insolence will be resented. If we are to save Europe from the Communist (Marxist) abyss, we must not insultingly ask it to refrain from turning and jumping into the Socialist (Marxist) abyss. Europe might not take our money!

What About Germany?

But what does the Marshall Plan do for Ger-

many? Germany was not represented at the Paris conference or would-be recipients of aid, for it is divided between East and West, and the portion we control has no common government save our own. So far as we can learn the plan for Germany discussed in a recent article is the Marshall Plan for Germany. But, as that article showed, **the plan of August 29, 1947, for Germany is only the Morgenthau Plan for revenge and destruction, modified slightly but not enough to restore German economy.** No real European recovery is thinkable without a drastic change in our attitude toward Germany. The Marshall Plan gives no hint of any such change.

Let us establish the principle of **freedom** in Germany, where we have the power to do it, and we will force other countries to return to free enterprise and maximum reward. They will be so forced, not by us, but by their own people. They will not stand by and see Germany go ahead, without adopting the same principle. Bureaucratic control of business and industry can never compete on equal terms with a free economy. * * * Germany is the principal key to European recovery. **Give Germany the chance to recover, beyond temporary relief, there will be little need for American loans to European countries.**

And, incidentally, Spain is not found among countries to receive aid under the Marshall Plan. She has been left out because the extreme left-wings in the Administration have so ordered. Yet Spain needs little, her credit is high, and strategically speaking it is more important to America to strengthen Spain than any country on the Continent.

The Agitation for The Marshall Plan

The agitation for the Marshall Plan has emphasized extreme crisis and impending doom, unless we come across with the \$18 billion. Yet there are many indications that the nature of the "emergency" has been misrepresented and exaggerated. The American people, who have no direct access to the facts, have been given the impression that without the Marshall Plan dollars, the European economy faces imminent collapse. What are facts?

They are not nearly so black as painted. Despite the stifling, bureaucratic blanket which Socialism has thrown over human effort, yet the economy of Europe is far from dead. Remove the Socialist shackles, let the natural energies of men be released to earn commensurate rewards, and in a few years Europe will become soundly prosperous — and we will still have most of our money.

Belgium, which certainly suffered the physical and mental consequences of war, stands out today among the nations of Europe like a bright light. Why? Because, once Belgium had regained control of its own destiny, the Belgian people made a momentous decision. They decided not to emulate other countries with the urge to "nationalize" industries and socialize economy while frantically appealing for outside aid. They simply decided to get back to work.

Now, Belgium's thirteen leading industries are operating at a level seven per cent above that of 1938. * * its economy is still based on free

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enterprise. So the Belgian people are reaping the result of putting back the principle of freedom into the heart of their life, and that result is prosperity.

The Internationalists Organize—Again.

On November 15th the formation was announced of the Committee for the Marshall Plan to Aid European Recovery. Headed by Mr. Henry L. Stimson, the Committee contains the names of many people of high standing — one of whose chief characteristics is a laudable liking to be associated with "good works." Relief in any form has a natural appeal to their emotions. Many of them, without looking beneath the surface, are perhaps attracted by the label on the package, without examining the contents.

But along with these were many who in 1939 to 1941 were in the forefront of the effort to get America into war. It is fair to assume that these internationalists are the mainspring of this Stimson Committee. Conspicuous among them is the name of Clark Eichelberger, professional promoter of internationalism. He was long the executive officer of the Committee to Defend America by Aiding the Allies. He it was who appeared in June 1946 before the Resolutions Committee of the Republican National Committee in Chicago to advise the Republican Party what to put into its platform. When, as he finished, a bystander asked him if he was not a Fourth Term Democrat, and, if so, what was he doing advising the Republican Party, he abruptly left the hall without replying.

Eichelberger's action here is typical of the way the gullible Republican Party drafted its platforms in 1936, 1940 and 1944, and of the way its candidates conducted their campaigns. Since it is desirable that real issues be presented to the voters at the polls in 1948, if the Republicans in Congress and in next June's convention permit the internationalist crew, sparked by the Eichelbergers, again to dictate their program, then no real issues will be presented, and the outcome will be the same as twelve, eight and four years previously.

Let's Go Back to the American Way

There is an American way, and we should choose it. It is the way of freedom. Let us give Europe such emergency aid as is actually needed. Let us unshackle the German economy. Let us encourage free enterprise in Europe, releasing the energies of men to work for their own salvation. For the sake of getting a first-class military ally in Europe, which we may need, let us drop our nonsensical, communist-inspired attitude toward Spain, and let us do business with her and let her do business with us.

Let us encourage such private loans as Europeans can make here on a business basis for sound business purposes. Let us put our own house in order, restoring our Republic to the control of those who believe in the principle of freedom. Let us stop government extravagance and currency inflation. Let us restore the incentives to work and produce, now penalized or prohibited by New Dealish, discriminating taxation.

As we go to press it is announced the Republican Party will draw up its own plan to stop inflation. Good — if it goes far enough to be effective.

But let that party, or some party, draw up its own method of loans to Europe — a method based on common sense and experience. If Republicans will but dare to do this, the American people will embrace them. If they want to win next fall, it is their great chance.

Now comes the moment for America's final choice. Down one road is the precipice. If we take that road, there can be no returning. The other road is the great highway on which in 1776 we set out. If we get back on that highway we shall as a great people go on from strength, prosperous, happy, free.

What is at stake now is the American birthright, the American dream. Shall we sell it for a mess of Marxist pottage?

Merwin K. Hart, President,
National-Economic Council, Inc.

THE DESPAIR OF RUSSIAN WOMEN

Several weeks ago COMMON SENSE published quotations from "The Communist", vol. XVI, No. 6, showing how Marx and Lenin (probably history's most despicable defilers of womanhood), planned and directed the enslavement of Russian women. We again quote:

"For the complete emancipation and for their real equality with men, it is necessary to establish social economy and the participation of women in general productive labor. Only then will women occupy the same place as men."

"This is the teaching of Lenin.

"Comrade Lenin stressed that we: . . . must find our way to them, we must study and try to find that way. That is why we must put demands favorable to women. Our demands are practical conclusions which we have drawn from the burning needs, the shameful humiliation of women in bourgeois society, defenseless and without right. We demonstrate thereby that we recognize these needs and are sensitive of the humiliation of women, the privileges of man; that we hate, yes, hate everything, and will abolish everything which tortures and oppresses the women workers, the housewife, the peasant woman, the wife of the petty trader — yes, and in many cases the women of the possessing classes.

"Not as reformists do, lulling them to inaction and keeping them in leading strings," Lenin continued, but as revolutionaries who call upon the women to work as equals in transforming the old economy and ideology."

How well the followers of Marx and Lenin accomplished their purpose has never been more aptly described than in an appeal entitled "THE DESPAIR OF RUSSIAN WOMEN" translated and condensed from Ceska Zena in St. Louis, Mo., in September, 1938, which COMMON SENSE republishes herewith in the belief that it is of more interest to American women in 1947 than it was in 1938, in view of the progress Communism has made all over the world since this warning by the Russian women.

It is becoming increasingly obvious that a similar fate faces American women unless sufficient numbers of people spend time and money to stop Marxism while we are still free to do so. We urge slow, comprehensive reading of the pitiful plea which follows:

DESPAIR OF RUSSIAN WOMEN

"We, the women of Russia, mothers, wives and daughters in deepest despair, have recourse to the women of the whole civilized world. We particularly warn those deceived by false propaganda: those who suspect, or even know the facts, but are indifferent; and finally, those who simply do not comprehend the danger threatening them.

"This letter, our cry of despair, we send to all of you! It is written at the greatest risk of our lives, and sent by special means, although its safe delivery is not certain. We beg of you to spread its contents. It is self-evident why the letter is not signed; but it is a message written with the very blood of the hearts of Russian women.

"This is not an appeal for help and protection — that is impossible. It is not even an appeal for sympathy — we have ceased to be human beings. We merely ask that you do not be deceived by illusions of the 'Paradise' promised you by Communists, in which, you are told, working conditions have been improved and women made independent and equal to men.

"No, in Russia there is neither the promised 'Paradise', nor better working conditions, nor

the emancipation of women.

"They took from us the housework and light factory labor, and compel us to fill the heavy jobs of men, in factories, mines and agriculture. This 'emancipation' in the Soviet is the exploitation of women by men who have reserved for themselves 85 percent of the light work in offices, whereas, they submit women to the hardest labors.

"They have made beasts of us! In the Communist state, we have ceased to be wives, mothers and daughters. We are slaves whom the Communists punish with rawhides, starvation and sufferings worse than the scourge of the executioner. We are enslaved for constant drudgery, and for the most repulsive vices!

"We suffer from our twelfth year (in some instances, our sufferings begin earlier). From that age, if we want a piece of dry black bread, or if we wish employment, we are forced to sell our bodies! If we do not submit, we become victims of violence. Resistance, or protestation before the government is useless, because that is considered 'bourgeois presumption' which must be punished.

"When we marry, it is never because of love (love is also considered 'bourgeois presumption') but simply to share a dwelling wherein to sleep. The husband, if we have children, almost invariably, soon casts us aside as useless.

"Our children, to whom we cannot give even the bare necessities of life, soon become street waifs roaming from town to town like hungry dogs seeking something to eat. These are the future population of Russia, nurtured by Communists.

"And we, women who at twelve have begun to live as mothers, at 25, become wrecks. In factories we are assigned to the heaviest work; in the mines, we toil in darkness; in the fields, in groups of 30 or 40 we pull plows; too frequently our backs are lashed with the brigadier's whip. Women in the fields are substitutes for broken tractors, and are worked instead of horses of which there is a scarcity. If any dares protest, she is tortured with hunger. When, in the towns and in the country, women are given a wage, it is as little as 60 to 120 rubles. And even of this they are forced to contribute to numberless loans, relief, etc. The remainder must cover expenses for food, clothing and rent, and frequently the support of a 'husband' they are compelled to remain married to.

"Those in power indulge in luxury at the expense of our toil, our beggarly existence. Living apartments belong to the state, and we must pay for a small space much more than private owners formerly received. In these dwellings we live, six, eight men and women in one room!

"Clothing and footwear can be obtained only with the greatest difficulty, unless one has some protection from the government office. Most of the women are 'dressed' in rags. Rags are worn instead of shoes.

"We, who write this had belonged to the peasant class during the Czar's regime. We complained about the Czar's government. We

PRAYER CHANGES THINGS

Prayer is the mightiest weapon we can find; Prayer makes us patient, understanding, kind, Helps us to right decisions, clears the mind; Prayer changes things.

Sense of God's nearness stirs us when we pray, Prayer strengthens us for duty day by day, Transforms our lives; sheds light upon our way; Prayer changes things.

No joy or blessing can with this compare, The power God gives to pour our souls in prayer; Pray, burdened one bowed down with grief and care; Prayer changes things.

— Julia W. Wolfe.

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were tempted to dream of the 'heaven' after the overthrow of the Czar. Now we are convinced that Communism is the worst of regimes, and that the Communist government is one of murderers and impostors, of exploiters of laborers, and violators of women.

Hosts of women are ending their lives. They seek in death their only escape. What are the effects of these suicides? None at all! It makes no difference!

"We hope that this description of our position will arouse women in all civilized countries, and induce them to expose the lies of Communists put before them. Any woman who lives now in peace and contentment, will, under Communism, lose her home, her children, and husband, and perhaps her life. All women will be reduced to slavery, even as we are!

"Our voice is the voice of Russian mothers suffering from hunger and cold. It is the voice of those suffering infinitely, but who still have sufficient strength to hope the time will come when God will have mercy on them!"

"Signed: Women of Russia".

(The following comment is by Thomas Cox, of Oakland California):

Thus write Russian women. These inhuman cruelties confirm many verbal and written reports of eye witnesses in that land of heartless injustice. Their letter voices true despair and along with this, hatred towards men in whom they recognize selfish oppressors.

It is easy to comprehend these feelings. It was the men who fought either for Communism or against it; women chiefly suffered. Therefore, it is the fault of the Russian men that Communism won. This circumstance must always be taken into account by men of the whole world. On the other hand, I cannot omit the fact that those men who fought and still fight Communism have paid, and are still paying for their courage, the price of their lives.

There are in Russia fewer men than women because the former have been murdered in large numbers; this is one of the reasons women are compelled to do men's jobs. Moreover, when a fight is waged against Communism, it very frequently happens that women tell their husbands: "Let that alone. What is that to you? Let others see to it."

At present, it is known all over the world what Communism is. Anyone can make his own choice to take sides for or against Communism.

U. S. NAVAL INTELLIGENCE REPORT, 1935

"A major problem is not only the Communist with his philosophy of hatred, destruction, and revolt; but individuals, supposedly intelligent, occupying positions above the average in life, whose names and works carry with them a certain prestige and who, although themselves not subscribing to the Communist program, philosophy, and doctrines, pick certain sections of the Communist program to promote, uphold and expand. These are the "fringe revolutionists" too lacking in intestinal fortitude to go all the way with Communism, but who stand by and urge the Communist to do his worst, and provide him with protection, sympathy, and defense while he commits the overt act they have not had the courage to commit themselves."

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GEN. MOSELEY POINTS TO GREATER DANGER FACING UNITED STATES THAN HOOF AND MOUTH DISEASE

Urge Senator Thomas to Also Patrol Borders Against Infiltration of Undesirable Aliens.

In an open letter from Atlanta, Ga., dated November 26, 1947, General George Van Horn Moseley, asks some pertinent questions of United States Senator Elbert D. Thomas, as follows:

"Dear Senator:

"I note your highly commendable accomplishments in keeping cattle infected with "the hoof and mouth disease" out of the United States. In this connection, you are quoted as saying: "Our progress in combating the Mexican hoof and mouth disease before its spread to American herds, is one example of our wider concept of responsibility, which we formerly limited to our own borders."

"May I suggest that you advance your efforts and your studies to the human problem and come forward with a plan to keep out of the United States individuals and groups who are infected with diseases and unfitness far more dangerous to us than the hoof and mouth disease. You know full well that thousands of individuals, infected with ideologies dangerous to our well-being, have been allowed to cross our borders. Many of these diseased and undesirable individuals have been run in unlawfully. Many come as part of a well developed plan to destroy us. You will remember that at one time a bill passed the Congress to put out of our country large numbers of aliens unlawfully within our gates, and you may recall, Senator, that that bill was vetoed by the late President Roosevelt.

"The character and virility of the average citizen as he appears on Main Street, is the index of our ability to march on and succeed as a nation. No mongrel nation has long survived in history. It is quite evident today that we will be no exception. We should welcome the right kind of selected individuals of the right breed who wish to become assimilated here as individual citizens, citizens anxious to adopt our basic policies and to stand shoulder to shoulder with us in sustaining our Republic, in a threatening world. All others should be kept out and all who are now here illegally should be run out promptly. If you will do this, Senator, you will automatically accomplish another project, and that is, you will make plenty of houses available for veterans.

"I fully believe that if an enemy should land on our coast, we would wake up and fight; but so few seem to realize the danger of the attack now being made upon us every hour of the day and night by secret infiltration. Are we honest-to-God Christian Americans going to stand silently by, as we are driven West and into eternity? At least the Indians put up a fight before they were exterminated. I beg of you, Senator, to extend your studies of the hoof and mouth disease, to include those diseased and undesirable individuals who are moving heaven and earth to secure permission to enter our country. Already our future is threatened by those now here, some of whom reject assimilation as they retain their allegiance to their tribe.

"There is no question that the best interests of our Republic demand action along the lines I have described; but well do I know that so often those vital American interests are traded away for a mess of votes.

"Sincerely yours,
"George Van Horn Moseley".

SPEAKERS for clubs, organizations or schools. Capable speakers who will conduct a question period. No charges — just write to **Common Sense, Union, N. J.**

It is evident that in the vast majority of cases, the child who is trained to know, love and serve God will be an upright and respectable member of society. The child who is never taught his duty to God, or is permitted to forget God has to overcome very heavy odds if he is to escape a criminal career.

SAIL ON, O SHIP OF STATE!

HENRY WADSWORTH LONGFELLOW'S POEM

Thou, too, sail on, O Ship of State!
Sail on, O Union, strong and great!
Humanity with all its fears,
With all its hopes of future years,
Is hanging breathless on thy fate!
We know what Master laid thy keel,
What Workmen wrought thy ribs of steel,
Who made each mast, and sail, and rope,
What anvils rang, what hammers beat,
In what a forge and what a heat
Were shaped the anchors of thy hope!
Fear not each sudden sound and shock,
'Tis of the wave and not the rock;
'Tis but the flapping of the sail,
And not a rent made by the gale!
In spite of rock and tempest's roar,
In spite of false lights on the shore,
Sail on, nor fear to breast the sea!
Our hearts, our hopes, are all with thee,
Our hearts, our hopes, our prayers, our tears,
Our faith, triumphant o'er our fears,
Are all with thee — are all with thee!

THE PLAN FOR ACTION AS OUTLINED FOR MARXISTS IN THE U. S. GOVERNMENT

If the United States is maneuvered into war by the Marxists who have been master-minding the New Deal for fourteen years, what will the millions of Communists, Marxists, and their blind followers do? What will the Marxists in the Justice Department, the Immigration and State Department do?

What will those in our electric light and power plants, our subways, our railroads, and our other vital plant, do?

We submit just one of many evidences as to what they will do. It is a quotation from Chapter VI, part 2, of the Program of the Communist International, as follows:

"Communist parties in imperialistic countries — must carry on a campaign and conduct propaganda in the Army and the Navy in defense of the oppressed countries fighting for their liberation, mobilize the masses to refuse to transport troops and munitions, and in connection with this, organize strikes and other forms of mass protest.

Quotations from the circular of general instructions issued by a committee of the Soviet Government of Russia during the Summer of 1919:

"Carry on intensive propaganda among the troops; cause misunderstandings between officers and soldiers; blow up arsenals, bridges, tracks, power magazines; prevent the delivery of supplies of raw materials to factories and mills."

Quotation from the "Twenty-one conditions of admission into the Communist International" (Condition 4):

"The duty of spreading Communistic ideas includes the special obligation to carry on a vigorous and systematic propaganda in the Army. Where this agitation is prohibited by exceptional laws it is to be carried on illegally."

IS THIS TREASON?

IS THERE A BETTER WAY TO SHOW REAL PATRIOTISM THAN HELPING TO REPEL FOREIGN INVADERS WHO THREATEN TO TAKE AWAY ALL WE HAVE FOUGHT FOR?

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COMMUNISM ABOLISHES ETERNAL TRUTHS, CHRISTIAN CIVILIZATION

"Communism abolishes eternal truths, it abolishes all religion, and all morality; . . . it therefore acts in contradiction to all past experience." (Karl Marx, *Manifesto*, p. 29).

" . . . Communist consciousness, the cause of Socialism itself, calls for a mass change in human nature, which can be achieved only in the course of the practical revolution. Hence, revolution is not only necessary because there is no other way of overthrowing the ruling class (bourgeoisie), but also because only in the process of revolution is the overthrowing class (Communists, proletariat) to purge itself of the dross of the old society and become capable of creating a new society." (Program of the Communist International, p. 52).

And, in the process, according to the Marx-Engels-Lenin-Stalin-Bolshevik mastership, capitalism, or the "old" society and the "old" form of government are wiped out, Christian Civilization is destroyed and the hated Neroian system of Godless, Marxist, Bolshevism is installed. (Foundation of Leninism, Stalin, p. 46).

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Union, New Jersey

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